Soil Fertility & Crop Theft: changing rural dimensions and cropping patterns

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Seasonality Revisited

"To every thing there is a season, and a time to every purpose under the heaven; a time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted"

Ecclesiastes 3:1-2



Consider the following:

Less reported but a major obstacle to sustainable soil fertility management and livelihood at local level is thievery theft of grains and livestock



"The soil could grow anything but salt"

- Fallowing impossible population & land..
- Manuring: decreased livestock
- Crop residue: for fuel or animal feed
- Chemical fertilisers:
 Very expensive



No Beans in Crop Rotation -theft





Tolerated Food Theft

- Food sharing
- Tasting or "quenching" hunger e.g. sweet cassava, mangoes
- Pilfering apples, pears, berries



Why Stop Growing Beans?

- Impoverishment
- Stolen & Eaten
 fresh/green in field
- Small-scale production
- Conflicts;
- Preserve community
 - & human security





Consequences of Bean Theft

- Reduced soil fertility, particularly N, and thus agricultural productivity
- Conflicts between husbands and wives at household level
- Poor diet, and poor health
- 4. Households expend more money to purchase beans
- 5. Reduced income opportunity from growing beans



Possible role of traditional institutions to address the problem of theft

Iddir

- A voluntary association established for the purpose of mutual aid in matters of burial and community concerns. Iddir serves its members partly as a social security institution and most recently has also been engaged in community development activities.
- Traditional institutions are in most cases, organized on spatial and community bases, cutting cross ethnic and religious boundaries.
- The saying "dir biabre anbessa yasir", if threads unite they can be strong enough to tie a lion, is the principal under which most traditional institutions operate in Ethiopia

Bean Intervention – testing the way forward



